

**The Haverfordwest Local Ministry Area**  
**Sunday 16<sup>th</sup> April, 2017: Easter Day**

Receiving Communion

*Anyone who is baptised in the Name of the Trinity is welcome to receive Communion in this church. When you come to receive, hold out your hands and you will be given bread and wine. If you would like a blessing instead, please indicate by holding your service book in your hands. Children under 5 can receive the bread. Over 5's may receive either bread and wine or the bread alone as parents decide. If you are not yet baptised, please speak to us. We would love to welcome you into the family of the Church.*

**COLLECT**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

**FIRST READING**

**Acts 10. 34-43**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

## **PSALM**

### **Psalms 118. 14-24**

The Lord is my / strength and my / song :  
and he has be/come / my sal/vation.

Joyful / shouts of sal/vation :  
sound / from the / tents of the / righteous:

'The right hand of the Lord does mighty deeds;  
the right hand of the Lord / raises / up :  
the right hand of the / Lord does / mighty / deeds.'

I shall not / die, but / live :  
and de/clare the / works of the / Lord.

The Lord has / punished me / sorely :  
but he has not / given me / over to / death.

Open to me the / gates of / righteousness :  
that I may enter / and give / thanks to the / Lord.

This is the / gate of the / Lord :  
the / righteous shall / enter / through it.

I will give thanks to you, for / you have / answered me :  
and have be/come / my sal/vation.

The stone which the / builders re/jected :  
has be/come the / chief / cornerstone.

This is the / Lord's / doing :  
and it is / marvellous / in our / eyes.

This is the day that the / Lord has / made :  
we will re/joyce / and be / glad in it.

## **SECOND READING**

### **Colossians 3. 1-4**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

## **GOSPEL**

### **John 20. 1-18**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

### **POST COMMUNION PRAYER**

Living God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

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## This week's notices

### Easter Monday

**1.00pm Wedding** at St Martin's Church

### Wednesday

**10.00am Mass** followed by coffee at St Martins

### Friday

**11.00am Holy Eucharist** at St Marys

### Saturday

**3.00pm Wedding** at St Martin's Church

### Next Sunday, 23<sup>rd</sup> April

**7.00pm Concert at St Mary's Church**, by Llangwm Village Voices

### Next Sunday: Sunday 23<sup>rd</sup> April – Easter 2

**8:00am Low Mass** at St Martins, Haverfordwest

**9:30am Sung Parish Mass** at St Martins

**10:15am Holy Eucharist** at St Ismaels Camrose

**11:15am Sung Parish Eucharist & Holy Baptism** at St Marys  
Haverfordwest

### Parish Clergy

**Vicar:** Fr Nick Cale, St Martin's Vicarage, Barn Street, Haverfordwest. Tel. 01437 762303. Email: nickthevic@parishofhaverfordwest.co.uk (Day of rest: Tuesday)

**Assistant Curate:** Fr Alun Evans, St Thomas House, Scarrowscant Lane, Haverfordwest. Tel: 01437 769303. Email: rev.alun@outlook.com (Day of rest: Monday)

**Assistant Curate:** Rev. Heather Cale, St Martin's Vicarage, Barn Street, Haverfordwest. Tel: 01437 762303. Email: heather.cale@btinternet.com

### St Davids Centre of Mission, Merlins Bridge

**Lead Evangelist:** Sister Val Legg CA

Tel: 01437 763976. Email: valdlegg@yahoo.co.uk

**Haverfordwest Parish Website:** [www.parishofhaverfordwest.co.uk](http://www.parishofhaverfordwest.co.uk)

**Haverfordwest Facebook Page:** [www.facebook.com/parishofhaverfordwest](http://www.facebook.com/parishofhaverfordwest)

**Camrose Facebook Page:** [www.facebook.com/CamroseParishChurch](http://www.facebook.com/CamroseParishChurch)