

## The Haverfordwest Local Ministry Area

**Pentecost 14 (Trinity 13): Sunday 21<sup>st</sup> August 2016**

### **COLLECT**

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### **FIRST READING (Isaiah 58:9b-14)**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the word of the Lord. **Thanks be to God.**

### **PSALM (Psalm 103:1-8)**

Bless the Lord / O my / soul :  
and all that is within me / bless his / holy / name.

Bless the Lord / O my / soul :  
and for/get not / all his / benefits;

Who forgives / all your / sins :  
and / heals / all your in/firmitities;

Who redeems your life / from the / Pit :  
and crowns you with / faithful / love • and com/passion;

Who satisfies you with / good / things :  
so that your / youth is re/newed • like an / eagle's.

The Lord / executes / righteousness :  
and judgement for / all who / are op/pressed.

He made his ways / known to / Moses :  
and his works / to the / children of / Israel.

The Lord is full of com/passion and / mercy :  
slow to anger / and of / great / kindness.

## **SECOND READING (Hebrews 12:18-29)**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven. 'This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving

a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the word of the Lord. **Thanks be to God.**

### **GOSPEL (Luke 13:10-17)**

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

### **POST COMMUNION PRAYER**

Creator God, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen.**

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**Today (Sunday 21<sup>st</sup> August)**

**3:00pm Parish Family Service at St Mark's VA school**

**Wednesday 24<sup>th</sup> August**

**10:00am Mass at St Martin's**

## **Friday 26<sup>th</sup> August**

**11:00am Holy Eucharist** at St Mary's, followed by tea and toast.

**12:30pm Lunchtime event: Film with John Betjamin**

## **Services on Sunday 28<sup>th</sup> August (Pentecost 15: Trinity 14)**

**8:00am Low Mass at St Martin's, Haverfordwest**

**9:30am Family Mass at St Martin's, Haverfordwest**

**10:15am Holy Eucharist at St Ishmael's, Camrose**

**11:15am Holy Baptism (No Eucharist) at St Mary's Haverfordwest**

### **Parish Clergy**

**Vicar:** Fr Nick Cale, St Martin's Vicarage, Barn Street, Haverfordwest. Tel. 01437 762303. Email: nickthevic@parishofhaverfordwest.co.uk (Day of rest: Tuesday)

**Assistant Curate:** Fr Alun Evans, St Thomas House, Scarrowscant Lane, Haverfordwest. Tel: 01437 769303. Email: rev.alun@outlook.com (Day of rest: Monday)

**Assistant Curate:** Rev. Heather Cale, St Martin's Vicarage, Barn Street, Haverfordwest. Tel: 01437 762303. Email: heather.cale@btinternet.com

**Assistant Curate:** Rev. Belinda Roberts. Tel: 07837 420064. Email: cplroberts@yahoo.com.

### **St Davids Centre of Mission, Merlins Bridge**

**Lead Evangelist:** Sister Val Legg CA  
Tel: 01437 763976. Email: valdlegg@yahoo.co.uk

**Haverfordwest Parish Website:** [www.parishofhaverfordwest.co.uk](http://www.parishofhaverfordwest.co.uk)

**Haverfordwest Facebook Page:**  
[www.facebook.com/parishofhaverfordwest](http://www.facebook.com/parishofhaverfordwest)

**Camrose Facebook Page:**  
[www.facebook.com/CamroseParishChurch](http://www.facebook.com/CamroseParishChurch)